

2024 Monroe County Fair

Monday, July 1st – Sunday, July 7th

**2024 Request for Commercial Booth Rental Form**

Please fill out the following form completely and return it along with your payment AND insurance information. **NO SPACE WILL BE HELD WITHOUT ALL ITEMS BEING SUBMITTED:** payment, form, and proof of insurance!

**EXHIBITOR INFORMATION:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Organization Name Contact Person

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number E-Mail Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address City Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nature of Exhibit

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Needs or Requests

**SPACE REQUESTED: Total Cost:**

\_\_\_\_\_\_\_\_ Outside Space ***(10x10=$165/10x20=$225/10x30=$295/20x20=$400)***

\_\_\_\_\_\_\_\_ Inside Space: $\_\_\_\_\_\_\_\_\_\_\_\_\_

4

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|  | **Booth Sizes Available:** | | **Before May 15:** | **After May 15:** |  | |  |
|  | 1 – 10’ x 10’ space | | **$175** | **$195** |  | | $ |
|  | 2 – 10’ x 10’ spaces (10’ x 20’) | | **$330** | **$365** |  | | $ |
|  | 3 – 10’ x 10’ spaces (10’ x 30’) | | **$465** | **$515** |  | | $ |
| **EXTRAS:** | | | | | | | |
|  | Table(s) Only (You provide covering) | $9.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
|  | Table w/Overlay draping tablecloth | $23.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
|  | Chair(s) | $2.00/each x \_\_\_\_\_\_\_\_\_\_ (# needed) = | | | | | $ |
| **GRAND TOTAL OWED FOR ALL ITEMS REQUESTED:**  ***Please make all checks payable to: Monroe County Fair Association*** | | | | | | **$** | |

***Please note****:* Each 10' x 10' space has at least one (1) electrical outlet. Any space requiring a 220-volt outlet will be supplied with one IF AVAILABLE and *may* result in an additional charge.

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| **PAYMENT INFORMATION**:  *Please return the following items:*  A copy of this form, your certificate of liability insurance, and a check or money order (for both booth space AND any additional rental items) to:  Monroe County Fair Association  Attn: Booth Rental Committee  5454 W. Airport Rd  Bloomington, IN 47402 | **Commercial**  **Buildings Hours:** | Mon., July 1st – Fri., July 5th 4 pm – 10 pm  Sat., July 6th: Noon–10 pm |
| **Booth**  **Set-Up**  **Hours:** | Friday, June 28th: 10 am – 4 pm  Saturday, June 29th: 10 am – 4 pm  Sunday, June 30th: 1 pm – 4 pm |
| **Booth**  **Tear Down Hours:** | Sunday, July 7th: Inside Booths: Noon – 3 pm  Outside Booths: after 6 pm |